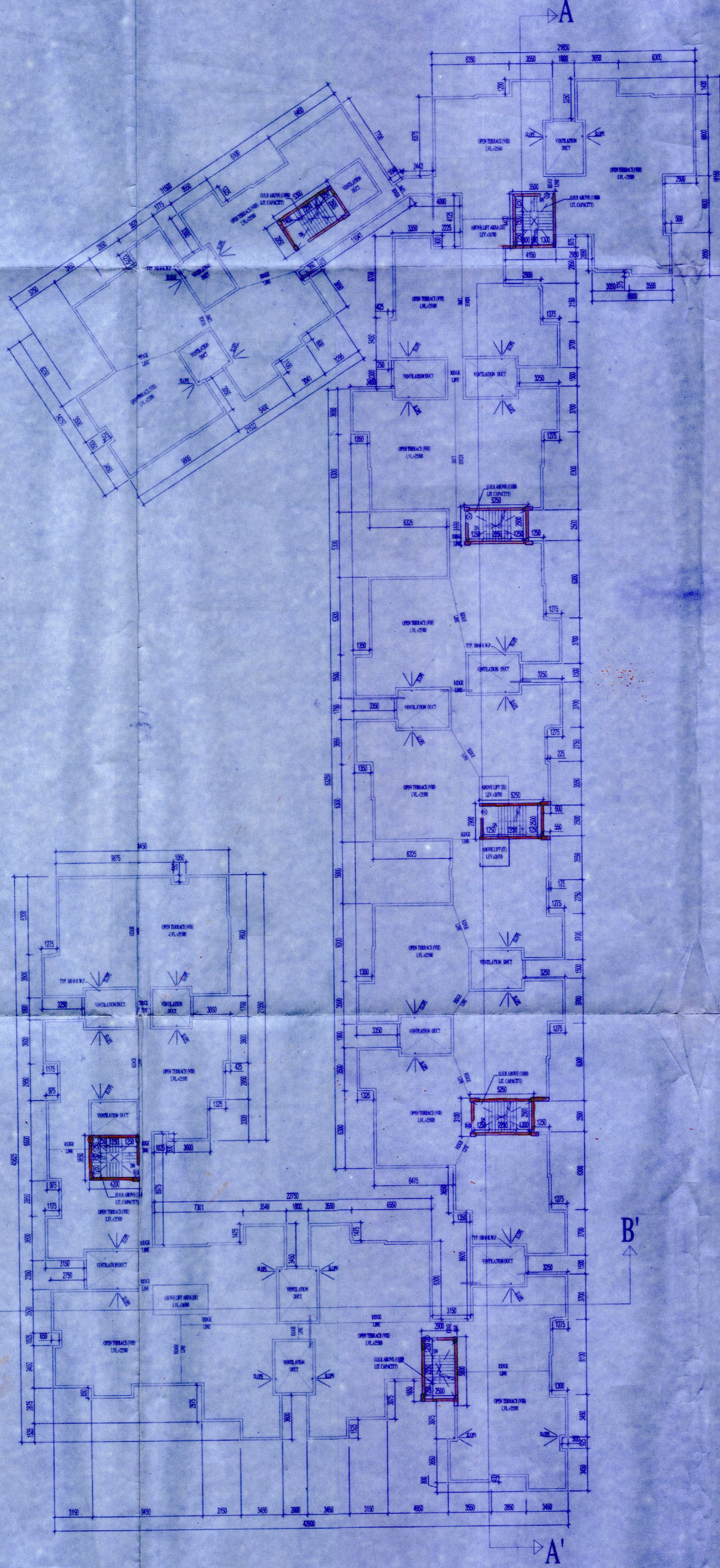
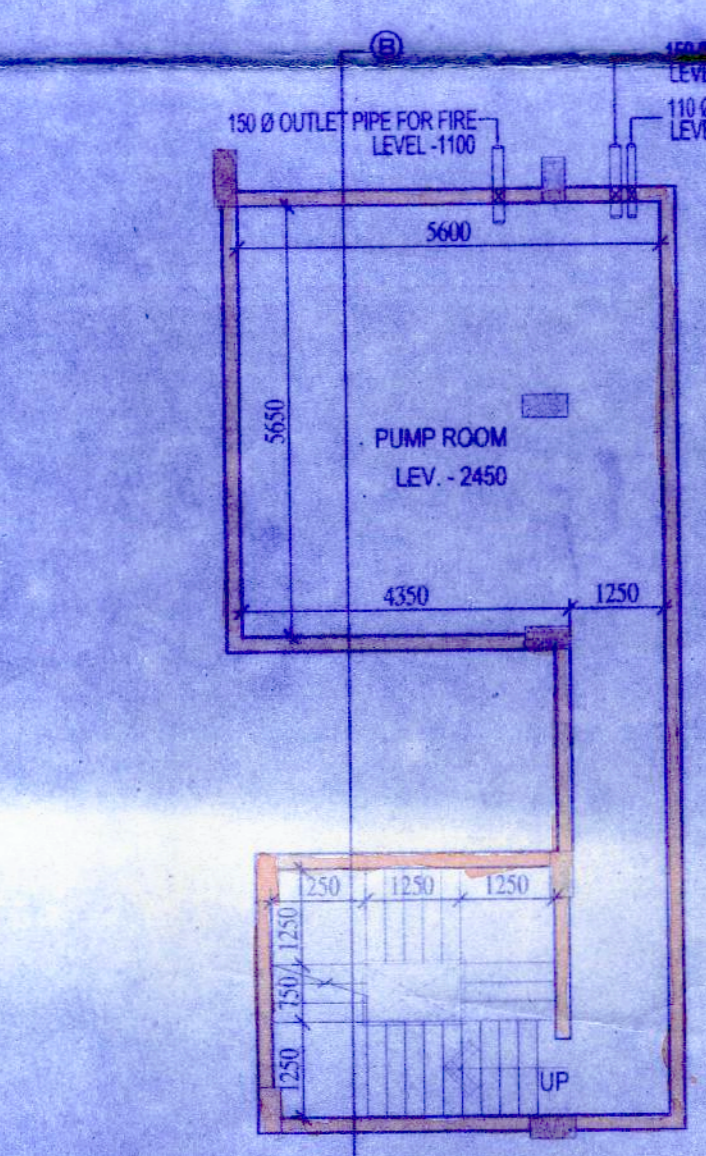


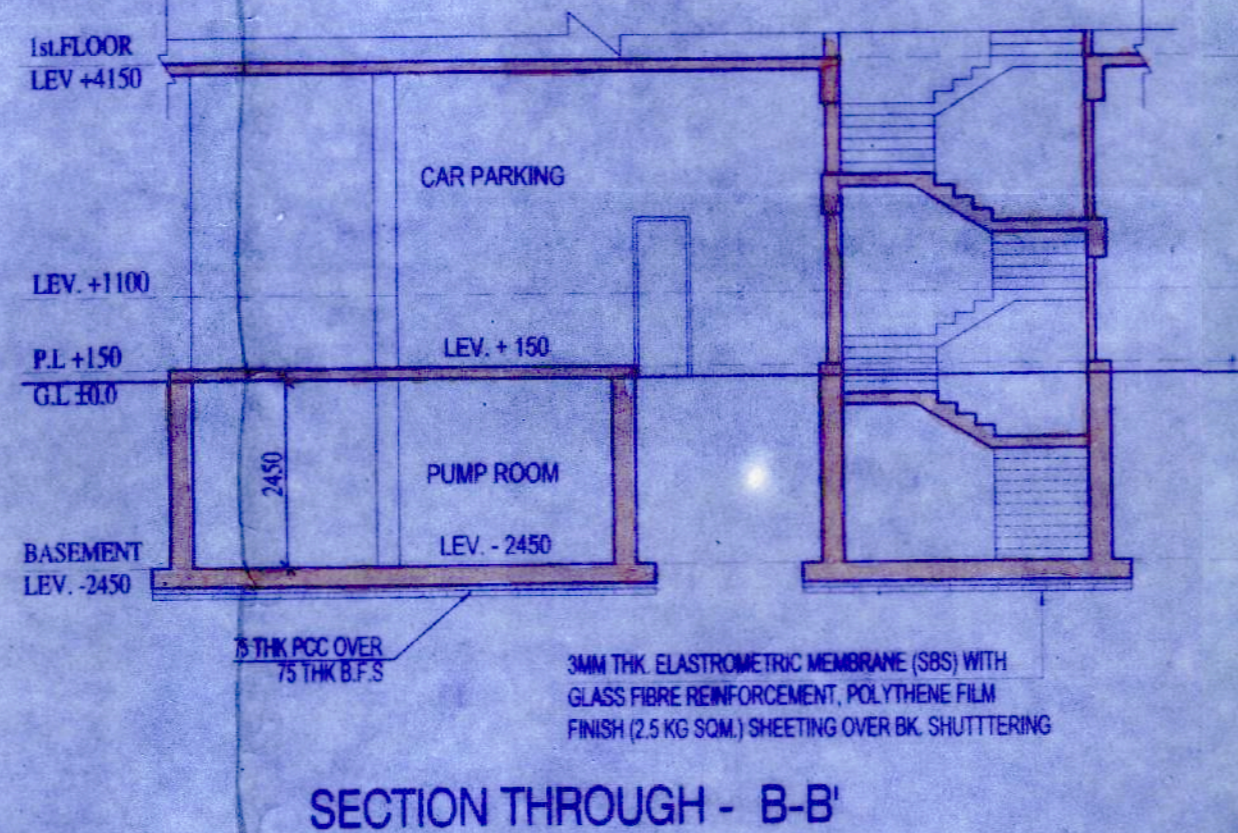
TYPICAL (2-7) FLOOR PLAN
SCALE - 1: 200



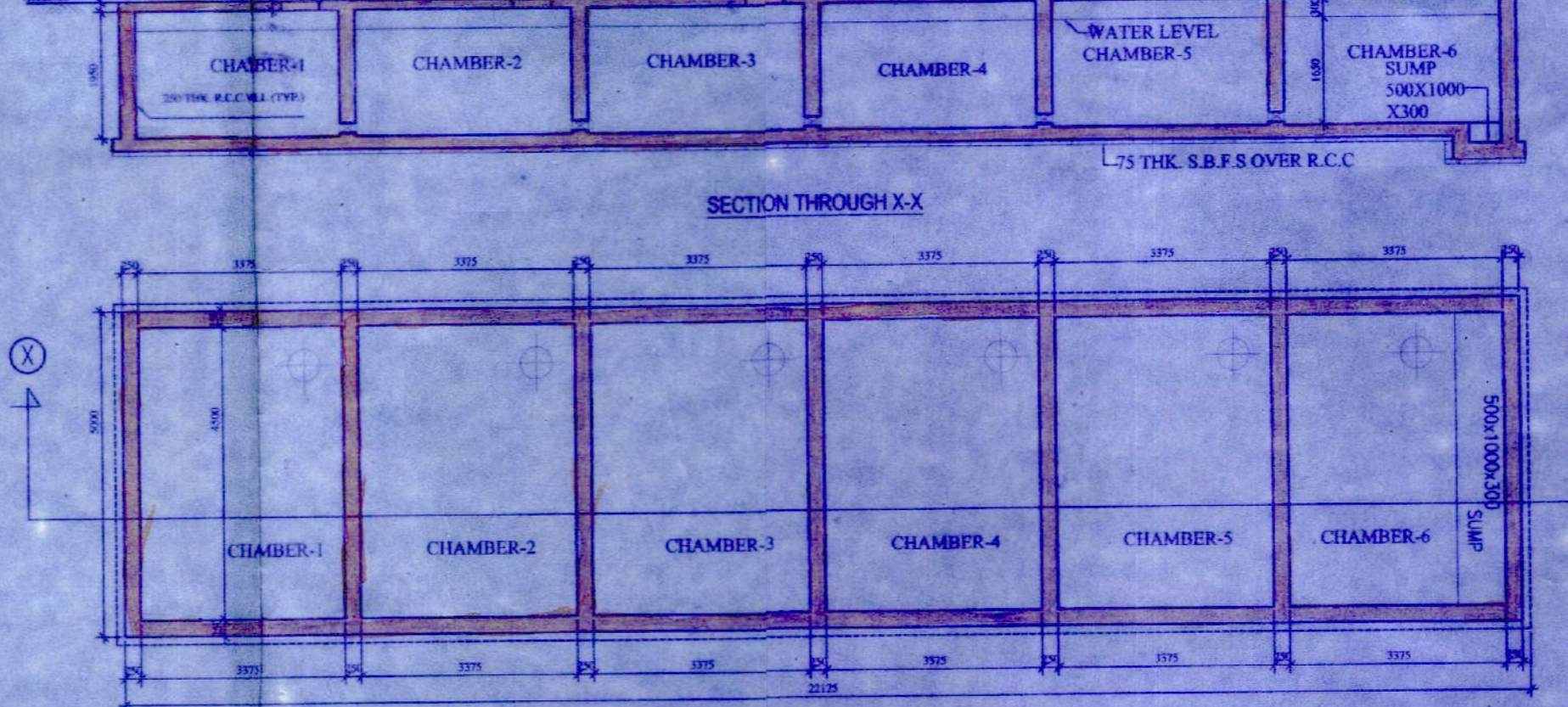
ROOF PLAN
SCALE - 1: 200



BASEMENT PLAN
PLAN OF PUMP ROOM
SCALE - 1:100



SECTION THROUGH - B-B'



PLAN OF UNDERGROUND WATER RESERVOIR
FOR FIRE FIGHTING AND DOMESTIC USE
CAPACITY: (75,000 LTRS + 75,000 LTRS) = 1,50,000 LTRS
SCALE - 1:25

SCHEDULE OF DOORS

TYPE	MASONRY OPENING	REMARKS
	WIDTH HEIGHT	
D	1200 2100	
D1	1000 2100	
D2	900 2100	
D3	750 2100	
SD	VARIES 2100	
FCD	1000 2100	

SCHEDULE OF WINDOWS

TYPE	MASONRY OPENING	SILL HEIGHT	REMARKS
	WIDTH HEIGHT		
W1	1500 1500	900	
W2	1000 1000	1400	
W3	500 1000	1400	
W4	1000 1500	900	
W5	1500 1500	900	
W6	1400 600	1800	
W7	1000 600	1800	

- SPECIFICATION**
1. ALL DIMENSIONS ARE IN M.M. UNLESS OTHERWISE SPECIFIED.
 2. ALL OUTER WALLS ARE 200/250 M.M.
 3. ALL PARTITION WALLS ARE 100 M.M. UNLESS OTHERWISE SPECIFIED.
 4. BRICK WORK OF ALL 200/250 WALLS SHALL BE IN C.M. (1:6)
 5. BRICK WORK OF ALL 100 WALLS SHALL BE IN C.M. (1:4) WITH H-B NETTING.
 6. 75 M.M. TH. C. PLASTER WITH C.M. (1:6) FOR OUTER WALLS.
 7. 20 M.M. TH. C. PLASTER WITH C.M. (1:6) FOR INSIDE WALLS.
 8. 10 M.M. TH. C. PLASTER WITH C.M. (1:6) FOR CEILING.
 9. 25 M.M. TH. D.P.F. (1:2:4) SHALL BE PROVIDED.
 10. 10 M.M. TH. VITRIFIED TILES FLOORING.
 11. 100 M.M. VITRIFIED SINKING.
 12. THE DEPTH OF SEWAGE TREATMENT PLANT & WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF MAIN BUILDING FOUNDATION.
 13. GRADE OF CONCRETE (R.C.C.) M-20/M-25
 14. GRADE OF STEEL - IS-415
 15. DEPTH OF FOUNDATION = 2000 M.M.

Authorised
Director of
Sugam Griha Nirman Ltd.
Erods Merchants Pvt. Ltd.
Alpha Developers Pvt. Ltd.
Authorised Signatory of
Arya Projects Ltd.

DECLARATION OF E.R.A.
I HAVE CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT BUILDING RULES 2007 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE ADJOINING ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP LAND.

Sanjana
SANJANA MITTRA
856 / SUPSON / EBA / 2017-18

CERTIFICATE OF ARCHITECT
I HEREBY DECLARE THAT THE FOUNDATION AND SUPER-STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PREMISES NO-1479 KUSUMBA MOZA-KUSUMBA, LL. NO-30, P.L. - SONARPUR, WARD NO-7, KHATTIAN NO. - 2831, 2832, 2833, 2834, R.S. DAG NO. - 1536, 1562, 1561, 1560, 1598, 1541, 1560, 1508, 1541, 1567, 1508, 1579, 1559, 1580, 1578, 1581, 1582, 1583, 1600, 1606, 1608, 1602(P), 1607(P), 1584(P), 1585(P), 1634, 1633, 1631, 1612, 1639, 1640, 1651, 1632, 1652, 1650, 1653, 1654, 1655, 1677, 1679, 1678(P), 1680(P), 1656(P), 1657(P) UNDER RAJAPUR SONARPUR MUNICIPALITY, DIST. - 24 PGS. (S) HAVE BEEN SO DESIGNED BY ME THAT IT WILL HAVE SUCH FOUNDATION AND SUPER-STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL, ETC.

Utpal Santra
SIGNATURE OF ARCHITECT
UTPAL SANTRA
1479 KUSUMBA, MOZZA-KUSUMBA ROAD
RAJAPUR SONARPUR MUNICIPALITY, DIST. - 24 PGS. (S)
EMPANMENT NO. - 07 / 008

ALOK ROY
Enlisted Geotechnical Engineer
Rajapur - Sonarpur Municipality
No. 056 / G.T. Eng.
SIGNATURE OF GEO-TECHNICAL ENGINEER
ALOK ROY
1479 KUSUMBA, MOZZA-KUSUMBA ROAD
RAJAPUR SONARPUR MUNICIPALITY, DIST. - 24 PGS. (S)
EMPANMENT NO. - 07 / 008

PROJECT TITLE :
TYPICAL PLANS FOR G+VIH STORED
(HEIGHT = 25.5 MTR.) BUILDING AT PREMISES NO. -
1479 KUSUMBA, MOZZA-KUSUMBA, P.L. NO. 30, P.S. -
SONARPUR, WARD NO-7, KHATTIAN NO. - 2831, 2832,
2833, 2834, R.S. DAG NO. - 1536, 1562, 1561, 1560, 1598, 1541,
1560, 1508, 1541, 1567, 1508, 1579, 1559, 1580, 1578, 1581, 1582,
1583, 1600, 1606, 1608, 1602(P), 1607(P), 1584(P), 1585(P), 1634,
1633, 1631, 1612, 1639, 1640, 1651, 1632, 1652, 1650, 1653, 1654,
1655, 1677, 1679, 1678(P), 1680(P), 1656(P), 1657(P) UNDER
RAJAPUR SONARPUR MUNICIPALITY, DIST. - 24 PGS. (SOUTH)

NAME OF OWNER - SUGAM GRIHA NIRMAN LTD. & OTHERS.

DRAWING
TYPICAL (2-7) FLOOR PLAN, ROOF PLAN, BASEMENT PLAN & UNDERGROUND RESERVOIR.

APPROVED
Plan No. 319/2017/2017-18 Date: 16/03/2018
Valid upto: 16/03/2025
Checked by: *Utpal Santra*
Local Office Engineer in charge
RAJAPUR SONARPUR MUNICIPALITY